

* This will be heard by the BCC and the CCPC



COLLIER COUNTY GOVERNMENT
GROWTH MANAGEMENT DEPARTMENT
www.colliergov.net

2800 NORTH HORSESHOE DRIVE
NAPLES, FLORIDA 34104
(239) 252-2400

Pre-Application Meeting Notes

Petition Type: PUD R
Date and Time: March 15, 2017 @ 3:00

Assigned Planner: Nancy Gundlach

Engineering Manager (for PPL's and FP's): [Redacted]

Project Information

Project Name: Pelican Nursery PUD
PL #: 20170000768
Property ID #: 00192360001 & 00192920001 Current Zoning: 1
Project Address: 8810 & 9020 Immokalee Rd City: Naples State: FL Zip: [Redacted]
Applicant: Wayne Arnold
Agent Name: Wayne Arnold Phone: 239-947-1144
Agent/Firm Address: 3800 Via Del Rey City: Bonita Springs State: FL Zip: [Redacted]
Property Owner: Pelican Nursery

Please provide the following, if applicable:

- i. Total Acreage: 54 +/- acres w/in Activity Center 3
- ii. Proposed # of Residential Units: 112 multi-family units
- iii. Proposed Commercial Square Footage: 300,000 sq. ft.
- iv. For Amendments, indicate the original petition number: N/A
- v. If there is an Ordinance or Resolution associated with this project, please indicate the type and number: N/A
- vi. If the project is within a Plat, provide the name and AR#/PL#: [Redacted]



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Meeting Notes

proposes mixed-use development: commercial & residential.

* METHODOLOGY MEETING - TO INCLUDE DISCUSSION
① PRE APP RELATING TO ADDITIONAL R.O.W. AND
STORMWATER. WITH PUD ADDRESS ALL GMP
TRANSPORTATION ELEMENTS, WITH MASTER PLAN
SHOW INTERCOLLECTORS AS DISCUSSED BOTH
SOUTH AND EAST & MUST CONSIDERATION OF
LAKES SIMILAR TO PEBBLEBROOK. ADDRESS
ANY PROPOSED DEVIATION WITH STANDARD 4
PART FORMAT.

Comp Planning: Future Land Use Element Designation (FLUE)
as Urban Commercial Residential Subdistrict
partially within Activity Center #3.

Because this SE Quadrant of the Activity
Center is owned by this property owner
The project is eligible to revise the
boundary of the Activity Center under
The Master Planned Activity Centers.
It will be limited to 40 acres of Mixed
Use with the balance for non-
commercial uses. Please address
FLUE Policies 5.4 and 7.1-7.4 on
your application. Please address
factors for consideration on Mixed
Use developments Activity Center.



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Meeting Notes

*Environmental - see attached notes. Provide copy of Ag Clearing Permit or else After-the-fact permit required. Soil testing per 3.08.00 A.4.d.iii required. Provide aerial & Parcel map. Tree count necessary per 3.05.07 A.2 if original trees remain. Listed Species Survey required.

PUBLIC UTILITIES - PROVIDE WATER MAIN LOOP STUB-OUT TO CORTONA WAY (8").



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Pre-Application Meeting and Final Submittal Requirement Checklist for:

- ☒ PUD Rezone- Ch. 3 G. 1 of the Administrative Code
☐ Amendment to PUD- Ch. 3 G. 2 of the Administrative Code
☐ PUD to PUD Rezone- Ch. 3 G. 1 of the Administrative Code

The following Submittal Requirement checklist is to be utilized during the Pre-Application Meeting and at time of application submittal. At final submittal, the checklist is to be completed and submitted with the application packet. Please provide the submittal items in the exact order listed below, with cover sheets attached to each section. **Incomplete submittals will not be accepted.**

| REQUIREMENTS | <i>if paper</i> # OF COPIES | REQUIRED | NOT REQUIRED |
|--|--------------------------------|-------------------------------------|-------------------------------------|
| Cover Letter with Narrative Statement including a detailed description of why amendment is necessary | 14 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Completed Application with required attachments | 14 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Pre-application meeting notes | 14 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>Affidavit of Authorization</u> , signed and notarized | 2 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Notarized and completed Covenant of Unified Control | 2 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>Completed Addressing Checklist</u> | 2 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Warranty Deed(s) | 3 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| List Identifying Owner and all parties of corporation | 2 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Signed and sealed Boundary Survey | 4 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Architectural Rendering of proposed structures | 4 | <input type="checkbox"/> | <input type="checkbox"/> |
| Current Aerial Photographs (available from Property Appraiser) with project boundary and, if vegetated, FLUCFCS Codes with legend included on aerial. | 5 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Statement of Utility Provisions | 4 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Environmental Data Requirements pursuant to LDC section 3.08.00 | 4 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Environmental Data Requirements collated into a single Environmental Impact Statement (EIS) packet at time of public hearings. Coordinate with project planner at time of public hearings. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Listed or Protected Species survey, less than 12 months old. Include copies of previous surveys. | 4 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Traffic Impact Study | 7 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Historical Survey | 4 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| School Impact Analysis Application, if applicable | 2 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Electronic copy of all required documents | 2 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Completed Exhibits A-F (see below for additional information) ⁺ | 14 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| List of requested deviations from the LDC with justification for each (this document is separate from Exhibit E) | 14 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Revised Conceptual Master Site Plan 24" x 36" and One 8 1/2" x 11" copy | 14 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Original PUD document/ordinance, and Master Plan 24" x 36" – Only if Amending the PUD | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Checklist continued onto next page... | | | |



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| | | | |
|--|--------------------------|--------------------------|-------------------------------------|
| Revised PUD document with changes crossed thru & underlined | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Copy of Official Interpretation and/or Zoning Verification | 1 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| *If located in Immokalee or seeking affordable housing, include an additional set of each submittal requirement | | | |

*The following exhibits are to be completed on a separate document and attached to the application packet:

- ☒ Exhibit C: Master Plan- See Chapter 3 E. 1. of the Administrative Code
- ☒ Exhibit D: Legal Description
- ☒ Exhibit E: List of Requested LDC Deviations and justification for each
- ☒ Exhibit F: List of Development Commitments

If located in RFMU (Rural Fringe Mixed Use) Receiving Land Areas

Pursuant to LDC subsection 2.03.08.A.2.a.2.(b).i.c., the applicant must contact the Florida Forest Service at 239-690-3500 for information regarding "Wildfire Mitigation & Prevention Plan."

PLANNERS – INDICATE IF THE PETITION NEEDS TO BE ROUTED TO THE FOLLOWING REVIEWERS:

| | |
|--|---|
| <input checked="" type="checkbox"/> School District (Residential Components): Amy Lockheart | <input type="checkbox"/> Conservancy of SWFL: Nichole Ryan |
| <input checked="" type="checkbox"/> Utilities Engineering: Kris VanLengen ERIC FRY | <input checked="" type="checkbox"/> Parks and Recreation: Vicky Ahmad |
| <input checked="" type="checkbox"/> Emergency Management: Dan Summers | <input type="checkbox"/> Immokalee Water/Sewer District: |
| <input type="checkbox"/> City of Naples: Robin Singer, Planning Director | <input type="checkbox"/> Other: |

FEE REQUIREMENTS

- ☒ Pre-Application Meeting: \$500.00
- ☒ PUD Rezone: \$10,000.00* plus \$25.00 an acre or fraction of an acre
- ☐ PUD to PUD Rezone: \$8,000.00* plus \$25.00 an acre or fraction of an acre
- ☐ PUD Amendment: \$6,000.00* plus \$25.00 an acre or fraction of an acre
- ☒ Comprehensive Planning Consistency Review: \$2,250.00
- ☒ Environmental Data Requirements-EIS Packet (submittal determined at pre-application meeting): \$2,500.00
- ☐ Listed or Protected Species Review (when an EIS is not required): \$1,000.00
- ☒ Transportation Review Fees:
 - ☒ Methodology Review: \$500.00, to be paid directly to Transportation at the Methodology Meeting*
 - *Additional fees to be determined at Methodology Meeting.
 - ☐ Minor Study Review: \$750.00
 - ☐ Major Study Review \$1,500.00
- ☐ Legal Advertising Fees:
 - ☒ CCPC: \$925.00 **1125.00**
 - ☒ BCC: \$500.00
- ☒ School Concurrency Fee, if applicable:



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- Mitigation Fees, if application, to be determined by the School District in coordination with the County

**Additional fee for the 5th and subsequent re-submittal will be assessed at 20% of the original fee.
All checks may be made payable to: Board of County Commissioners*

GundlachNancy

Subject: PL20170000768(PUDZ)
Location: CONF ROOM "C"

Start: Wed 3/15/2017 3:00 PM
End: Wed 3/15/2017 4:00 PM

Recurrence: (none)

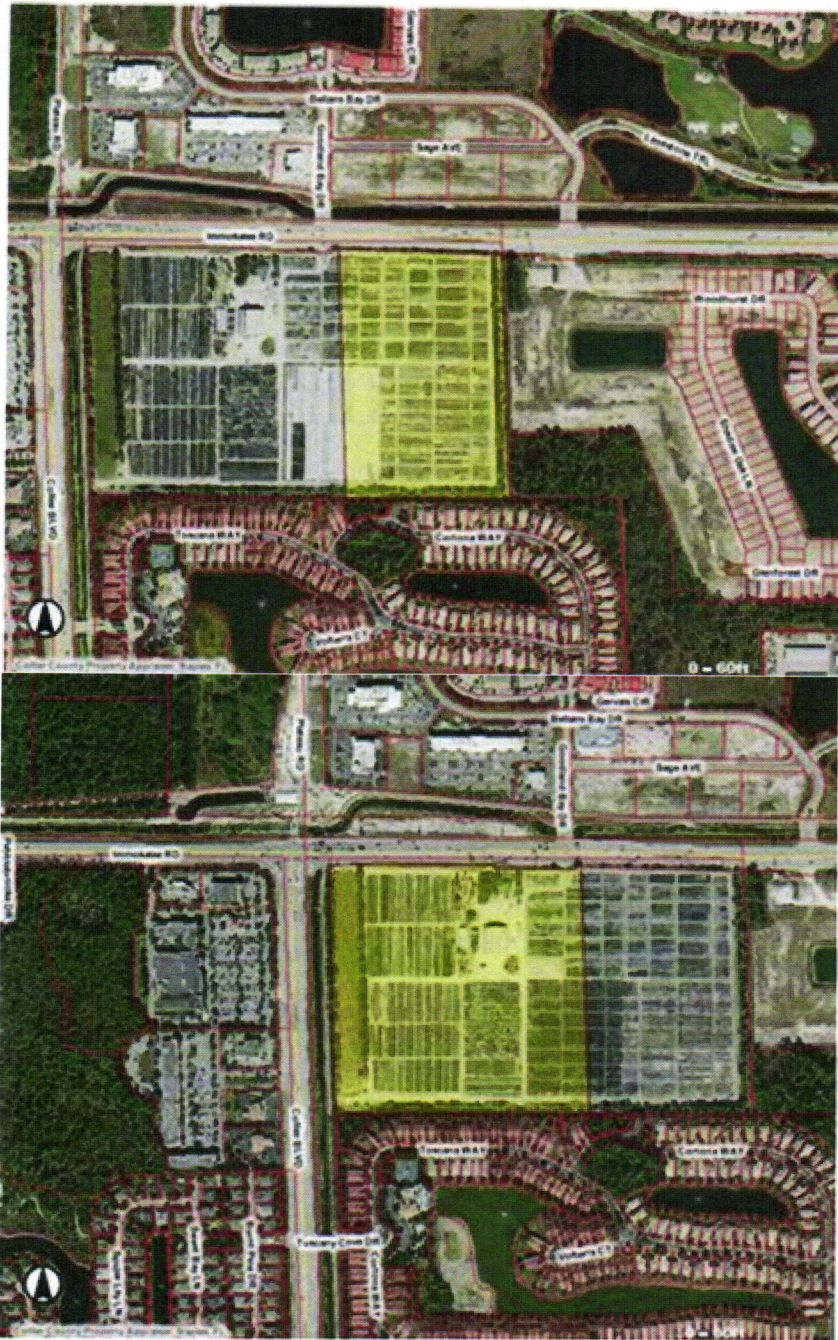
Meeting Status: Accepted

Organizer: CDS-C

Required Attendees: AcevedoMargarita; AhmadVicky; AlcornChris; Amy Lockhart-Taylor (lockha@collierschools.com); AnthonyDavid; ArnoldMichelle; AshtonHeidi; AuclairClaudine; BaluchStephen; BeardLaurie; BeasleyRachel; BrethauerPaula; BrownAraqueSummer; BrownCraig; BurtchinMark; CascioGeorge; CondominaDanny; CrowleyMichaelle; David Ogilvie; dfey@northcollierfire.com; DumaisMike; FaulknerSue; FeyEric; FleishmanPaula; GarciaShirley; GewirtzStorm; GosselinLiz; GundlachNancy; HouldsworthJohn; HughesJodi; HumphriesAlicia; JacobLisa; jnageond@sfwmd.gov; JohnsonEric; JourdanJean; KendallMarcia; KurtzGerald; LenbergerSteve; LevyMichael; Imartin@sfwmd.gov; LouviereGarrett; MartinezOscar; MastrobertoThomas; McCaughtryMary; McKennaJack; McKuenElly; McLeanMatthew; MoscaMichele; MoxamAnnis; NawrockiStefanie; OrthRichard; PajerCraig; PancakeBill; PattersonAmy; PepinEmily; pjimenez@sfwmd.gov; PochmaraNatalie; ReischlFred; RosenblumBrett; SantabarbaraGino; SawyerMichael; ScottChris; Shar Hingson; ShawinskyPeter; Shawn Hanson; SheaBarbara; SmithCamden; SmithDaniel; StoneScott; StrainMark; SuleckiAlexandra; SummersEllen; SweetChad; TempletonMark; VanLengenKris; WalshJonathan; WeeksDavid; WickhamFlannery; WilloughbyChristine; CrotteauKathynell; RodriguezWanda; sumpenhour@gradyminor.com

Planner-Nancy Gundlach

Fire District-Golden Gate Fire



Proposed Mixed Use Planned Development Rezone to allow 300,000 sq. ft. of commercial and 112 multi-family residential units

Thanks

Under Florida Law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by telephone or in writing.



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Pre-Application Meeting Sign-In Sheet

PL #: 20170000768

Collier County Contact Information:

| Name | Review Discipline | Phone | Email |
|---|--------------------------------|----------|----------------------------------|
| <input type="checkbox"/> Chris Alcorn | Utility Billing | 821-8136 | chrisalcorn@colliergov.net |
| <input checked="" type="checkbox"/> David Anthony | Environmental Review | 252-2497 | davidanthony@colliergov.net |
| <input type="checkbox"/> Summer Araque | Environmental Review | 252-6290 | summerbrownaraque@colliergov.net |
| <input type="checkbox"/> Steve Baluch, P.E. | Transportation Planning | 252-2361 | StephenBaluch@colliergov.net |
| <input checked="" type="checkbox"/> Laurie Beard | Transportation Pathways | 252-5782 | Lauriebeard@colliergov.net |
| <input type="checkbox"/> Rachel Beasley | Zoning Services | 252-8202 | rachelbeasley@colliergov.net |
| <input type="checkbox"/> Marcus Berman | County Surveyor | 252-6885 | MarcusBerman@colliergov.net |
| <input type="checkbox"/> Mark Burtchin | ROW Permitting | 252-5165 | markburtchin@colliergov.net |
| <input type="checkbox"/> George Cascio | Utility Billing | 252-5543 | georgecascio@colliergov.net |
| <input type="checkbox"/> Heidi Ashton Cicko | Managing Asst. County Attorney | 252-8773 | heidiashton@colliergov.net |
| <input checked="" type="checkbox"/> Sue Faulkner | Comprehensive Planning | 252-5715 | suefaulkner@colliergov.net |
| <input type="checkbox"/> Dale Fey | North Naples Fire | 597-3222 | dalefey@colliergov.net |
| <input type="checkbox"/> Paula Fleishman | Impact Fee Administration | 252-2924 | paulafleishman@colliergov.net |
| <input checked="" type="checkbox"/> Nancy Gundlach, AICP, PLA | Zoning Services | 252-2484 | nancygundlach@colliergov.net |
| <input type="checkbox"/> Shar Hingson | East Naples Fire District | 687-5650 | shingson@ccfco.org |
| <input type="checkbox"/> John Houldsworth | Engineering Services | 252-5757 | johnhouldsworth@colliergov.net |
| <input type="checkbox"/> Jodi Hughes | Transportation Pathways | 252-5744 | jodihughes@colliergov.net |
| <input type="checkbox"/> Alicia Humphries | Site Plans Reviewer/ROW | 252-2326 | aliciahumphries@colliergov.net |
| <input type="checkbox"/> Eric Johnson, AICP, CFM | Zoning Services | 252-2931 | ericjohnson@colliergov.net |
| <input type="checkbox"/> Marcia Kendall | Comprehensive Planning | 252-2387 | marciakendall@colliergov.net |
| <input type="checkbox"/> Stephen Lenberger | Environmental Review | 252-2915 | stevelenberger@colliergov.net |
| <input type="checkbox"/> Garrett Louviere | Stormwater | 252-2526 | garrettlouviere@colliergov.net |
| <input type="checkbox"/> Paulo Martins | Utilities | 252-4285 | paulomartins@colliergov.net |
| <input type="checkbox"/> Thomas Mastroberto | Fire Safety | 252-7348 | Thomasmastroberto@colliergov.net |
| <input type="checkbox"/> Jack McKenna, P.E. | Engineering Services | 252-2911 | jackmckenna@colliergov.net |
| <input type="checkbox"/> Matt McLean, P.E. | Principal Project Manager | 252-8279 | matthewmclean@colliergov.net |
| <input type="checkbox"/> Gilbert Moncivaiz | Utility Impact Fees | 252-4215 | gilbertmoncivaiz@colliergov.net |
| <input type="checkbox"/> Annis Moxam | Addressing | 252-5519 | annismoxam@colliergov.net |
| <input type="checkbox"/> Stefanie Nawrocki | Planning and Zoning | 252-2313 | StefanieNawrocki@colliergov.net |
| <input type="checkbox"/> Jessica Huckeba | CAD Technician | 252-2315 | JessicaHuckeba@colliergov.net |
| <input type="checkbox"/> Brandy Otero | Transit | 252-5859 | brandyotero@colliergov.net |



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| | | | | |
|-------------------------------------|-----------------------|---------------------------|----------|------------------------------------|
| <input type="checkbox"/> | Bill Pancake | North Naples Fire | 597-3222 | billpancake@colliergov.net |
| <input type="checkbox"/> | Brandi Pollard | Utility Impact fees | 252-6237 | brandipollard@colliergov.net |
| <input checked="" type="checkbox"/> | Fred Reischl, AICP | Zoning Services | 252-4211 | fredreischl@colliergov.net |
| <input type="checkbox"/> | Brett Rosenblum, P.E. | Utility Plan Review | 252-2905 | brettrozenblum@colliergov.net |
| <input type="checkbox"/> | Edwin Sanchez | Fire Review | 252-7517 | edwinsanchez@colliergov.net |
| <input checked="" type="checkbox"/> | Michael Sawyer | Transportation Planning | 252-2926 | michaelsawyer@colliergov.net |
| <input type="checkbox"/> | Corby Schmidt, AICP | Comprehensive Planning | 252-2944 | corbyschmidt@colliergov.net |
| <input type="checkbox"/> | Chris Scott, AICP | Planning and Zoning | 252-2460 | chrisscott@colliergov.net |
| <input type="checkbox"/> | Peter Shawinsky | Architectural Review | 252-8523 | PeterShawinsky@colliergov.net |
| <input type="checkbox"/> | Daniel Smith, AICP | Zoning Services | 252-4312 | danielsmith@colliergov.net |
| <input type="checkbox"/> | Ellen Summers | Planning and Zoning | 252-1032 | EllenSummers@colliergov.net |
| <input checked="" type="checkbox"/> | Scott Stone | Assistant County Attorney | 252-8400 | scottstone@colliergov.net |
| <input type="checkbox"/> | Mark Strain | Hearing Examiner/CCPC | 252-4446 | markstrain@colliergov.net |
| <input type="checkbox"/> | Chad Sweet | Transportation | 252-5687 | chadsweet@colliergov.net |
| <input type="checkbox"/> | Mark Templeton | Landscape | 252-2475 | marktempleton@colliergov.net |
| <input type="checkbox"/> | Jon Walsh | Building Review | 252-2962 | jonathanwalsh@colliergov.net |
| <input checked="" type="checkbox"/> | David Weeks, AICP | Comprehensive Planning | 252-2306 | davidweeks@colliergov.net |
| <input type="checkbox"/> | Kirsten Wilkie | Environmental Review | 252-5518 | kirstenwilkie@colliergov.net |
| <input type="checkbox"/> | Christine Willoughby | Planning and Zoning | 252-5748 | ChristineWilloughby@colliergov.net |

Additional Attendee Contact Information:

| Name | Representing | Phone | Email |
|---------------------|--------------------------|--------------|------------------------------|
| NORMAN TREBILCOCK | TCS - Transportation | 566-9551 | NTREBILCOCK@TREBILCOCK.BIZ |
| ERIC MALLORY | METROCOMMERCIAL | 317 489 7251 | EMALLORY@METROCOMMERCIAL.COM |
| DAN OBERSKI | Trinity Commercial Group | 239 293 4544 | DAN.OBERSKI@TRINITYCSC.COM |
| Francesca Passidomo | BCC | 435 3535 | fpassidomo@wyklawfirm.com |
| DAN WATERS | BARRON COLLIER | 262 2600 | DWATERS@BARRONCOLLIER.COM |
| BLUCE LAUMAN | BARRON COLLIER | 571 9078 | blayman@barroncollier.com |
| Wayne Arnold | Grady Altor | 947-1444 | wnarnold@gradyaltnor.com |
| Rick Orth | CC Storm Water | 252 5092 | RichardOrth@CollierGov.net |
| Bill Gramer | CH2M | 431-9222 | bgramer@CH2M.COM |
| DAVID GENSON | BARRON COLLIER | 262-2600 | DGENSON@BARRONCOLLIER.COM |
| ERIC FEY | CC PUD EPMD | 252-1037 | ERIC.FEY@COLLIERGOV.NET |



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ADDRESSING CHECKLIST

Please complete the following and email to GMD_Addressing@colliergov.net or fax to the Operations Division at 239-252-5724 or submit in person to the Addressing Section at the above address. Form must be signed by Addressing personnel prior to pre-application meeting, please allow 3 days for processing.

Not all items will apply to every project. Items in **bold type** are required. **FOLIO NUMBERS MUST BE PROVIDED.** Forms older than 6 months will require additional review and approval by the Addressing Section.

PETITION TYPE (Indicate type below, complete a separate Addressing Checklist for each Petition type)

- | | |
|---|--|
| <input type="checkbox"/> BL (Blasting Permit) | <input type="checkbox"/> SDP (Site Development Plan) |
| <input type="checkbox"/> BD (Boat Dock Extension) | <input type="checkbox"/> SDPA (SDP Amendment) |
| <input type="checkbox"/> Carnival/Circus Permit | <input type="checkbox"/> SDPI (Insubstantial Change to SDP) |
| <input type="checkbox"/> CU (Conditional Use) | <input type="checkbox"/> SIP (Site Improvement Plan) |
| <input type="checkbox"/> EXP (Excavation Permit) | <input type="checkbox"/> SIPI (Insubstantial Change to SIP) |
| <input type="checkbox"/> FP (Final Plat) | <input type="checkbox"/> SNR (Street Name Change) |
| <input type="checkbox"/> LLA (Lot Line Adjustment) | <input type="checkbox"/> SNC (Street Name Change – Unplatted) |
| <input type="checkbox"/> PNC (Project Name Change) | <input type="checkbox"/> TDR (Transfer of Development Rights) |
| <input type="checkbox"/> PPL (Plans & Plat Review) | <input type="checkbox"/> VA (Variance) |
| <input type="checkbox"/> PSP (Preliminary Subdivision Plat) | <input type="checkbox"/> VRP (Vegetation Removal Permit) |
| <input type="checkbox"/> PUD Rezone | <input type="checkbox"/> VRSFP (Vegetation Removal & Site Fill Permit) |
| <input type="checkbox"/> RZ (Standard Rezone) | <input checked="" type="checkbox"/> OTHER <u>PUDA and GMPA</u> |

LEGAL DESCRIPTION of subject property or properties (copy of lengthy description may be attached)

S26 T48 R26

See Attached

FOLIO (Property ID) NUMBER(s) of above (attach to, or associate with, legal description if more than one)

00192360001 and 00192920001

STREET ADDRESS or ADDRESSES (as applicable, if already assigned)

8810 and 9020 Immokalee Road

- **LOCATION MAP** must be attached showing exact location of project/site in relation to nearest public road right-of-way
- **SURVEY** (copy - needed only for unplatted properties)

CURRENT PROJECT NAME (if applicable)

PROPOSED PROJECT NAME (if applicable)

PROPOSED STREET NAMES (if applicable)

SITE DEVELOPMENT PLAN NUMBER (for existing projects/sites only)

SDP ____ - ____ or AR or PL # _____



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Project or development names proposed for, or already appearing in, condominium documents (if application; indicate whether proposed or existing)

Please Return Approved Checklist By: ☒ Email ☐ Fax ☐ Personally picked up

Applicant Name: Sharon Umpenhour

Phone: 239-947-1144 Email/Fax: sumpenhour@gradyminor.com

Signature on Addressing Checklist does not constitute Project and/or Street Name approval and is subject to further review by the Operations Division.

FOR STAFF USE ONLY

Folio Number 00192920001

Folio Number 00192360001

Folio Number _____

Folio Number _____

Folio Number _____

Folio Number _____

Approved by: _____ Date: 3/1/2017

Updated by: _____ Date: _____

**IF OLDER THAN 6 MONTHS, FORM MUST BE
UPDATED OR NEW FORM SUBMITTED**

Collier County Property Appraiser Property Summary

| | | | |
|------------|-------------|-----------|-------------------------------------|
| Parcel No. | 00192360001 | Site Adr. | 9020 IMMOKALEE RD, NAPLES, FL 34120 |
|------------|-------------|-----------|-------------------------------------|

| | | | | | |
|----------------|-----------------------|-------|----|-----|-------|
| Name / Address | TREE PLATEAU CO INC | | | | |
| | 5637 STRAND BLVD #201 | | | | |
| | | | | | |
| | | | | | |
| City | NAPLES | State | FL | Zip | 34110 |

| | | | | | |
|---------|-----------------|---------|----------|-------|-------------------------|
| Map No. | Strap No. | Section | Township | Range | Acres <u>*Estimated</u> |
| 3B26 | 000100 012 3B26 | 26 | 48 | 26 | 21.41 |

| | |
|-------|---|
| Legal | 26 48 26 W 60 PERCENT OF NE1/4 OF NW1/4, LESS R/W, LESS OR 3328 PG 1487 |
|-------|---|

| | | | | |
|-----------------------|-------------------------------------|---|-------|--------|
| <u>Millage Area</u> ① | 103 | <u>Millage Rates</u> ① <u>*Calculations</u> | | |
| Sub./Condo | 100 - ACREAGE HEADER | School | Other | Total |
| <u>Use Code</u> ① | 69 - ORNAMENTALS, MISC AGRICULTURAL | 5.245 | 6.258 | 11.503 |

Latest Sales History

(Not all Sales are listed due to Confidentiality)

| Date | Book-Page | Amount |
|----------|------------------|--------------|
| 04/22/88 | <u>1344-47</u> | \$ 1,293,500 |
| 05/01/83 | <u>1023-1910</u> | \$ 0 |
| 01/01/82 | <u>953-973</u> | \$ 204,900 |
| 07/01/81 | <u>931-1270</u> | \$ 105,000 |

2016 Certified Tax Roll

(Subject to Change)

| | |
|--------------------------|--------------|
| Land Value | \$ 1,688,576 |
| (+) Improved Value | \$ 60,928 |
| (=) Market Value | \$ 1,749,504 |
| (-) Agriculture | \$ 1,647,408 |
| (=) Assessed Value | \$ 102,096 |
| (=) School Taxable Value | \$ 102,096 |
| (=) Taxable Value | \$ 102,096 |

If all Values shown above equal 0 this parcel was created after the Final Tax Roll

Collier County Property Appraiser Property Summary

| | | | |
|-------------------|--------------------|------------------|--|
| Parcel No. | 00192920001 | Site Adr. | 8810 IMMOKALEE RD, NAPLES, FL 34120 |
|-------------------|--------------------|------------------|--|

| | | | | | |
|-----------------------|------------------------------|--------------|-----------|------------|--------------|
| Name / Address | TREE PLATEAU CO INC | | | | |
| | 5637 STRAND BLVD #201 | | | | |
| | | | | | |
| | | | | | |
| City | NAPLES | State | FL | Zip | 34110 |

| | | | | | |
|----------------|------------------------|----------------|-----------------|--------------|--------------------------------|
| Map No. | Strap No. | Section | Township | Range | Acres <u>*Estimated</u> |
| 3B26 | 000100 016 3B26 | 26 | 48 | 26 | 32.55 |

| | |
|--------------|--|
| Legal | 26 48 26 NW1/4 OF NW1/4 LESS R/W & ADDITIONAL R/W DESC IN OR 2568 PG 1176 AND OR 3328 PG 1487 |
|--------------|--|

| | | | | |
|------------------------------|--|--|--------------|---------------|
| <u>Millage Area</u> ① | 103 | <u>Millage Rates</u> ① <u>*Calculations</u> | | |
| Sub./Condo | 100 - ACREAGE HEADER | School | Other | Total |
| <u>Use Code</u> ① | 69 - ORNAMENTALS, MISC AGRICULTURAL | 5.245 | 6.258 | 11.503 |

Latest Sales History

(Not all Sales are listed due to Confidentiality)

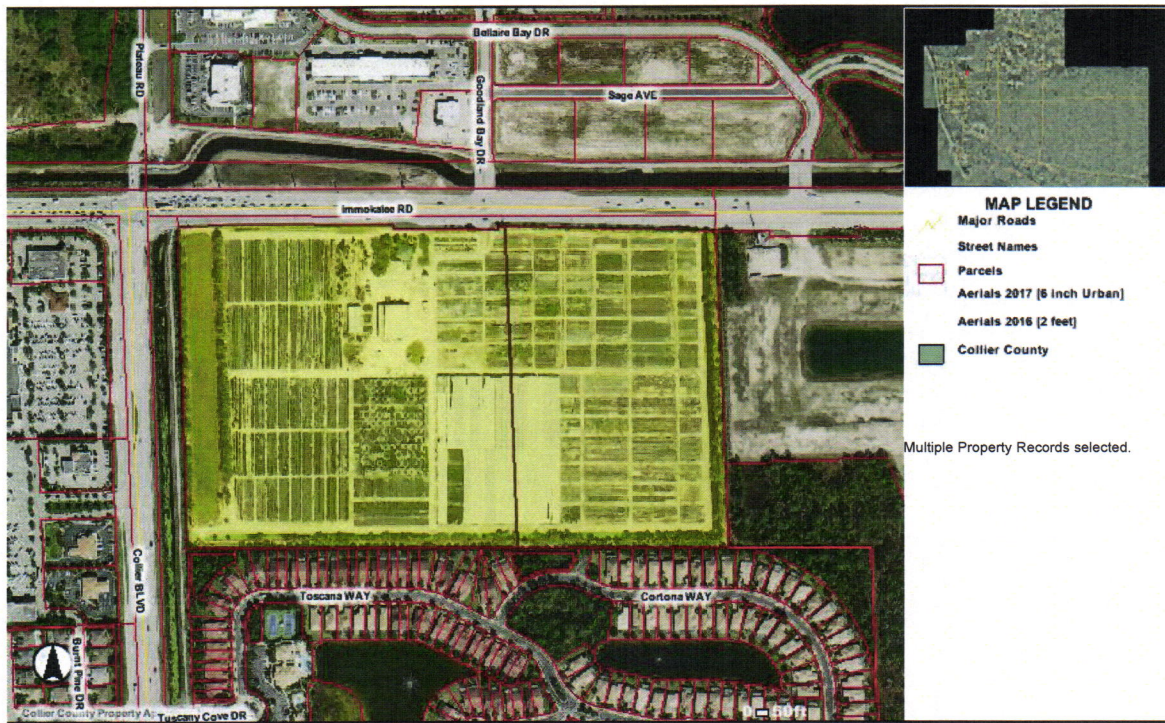
| Date | Book-Page | Amount |
|-----------------|-------------------------|---------------------|
| 04/22/88 | <u>1344-47</u> | \$ 1,293,500 |
| 05/01/83 | <u>1023-1911</u> | \$ 0 |
| 03/01/83 | <u>1009-1223</u> | \$ 425,000 |
| 04/01/80 | <u>864-373</u> | \$ 0 |

2016 Certified Tax Roll

(Subject to Change)

| | |
|---------------------------------|---------------------|
| Land Value | \$ 2,401,539 |
| (+) Improved Value | \$ 364,988 |
| (=) Market Value | \$ 2,766,527 |
| (-) Agriculture | \$ 2,322,194 |
| (=) Assessed Value | \$ 444,333 |
| (=) School Taxable Value | \$ 444,333 |
| (=) Taxable Value | \$ 444,333 |

If all Values shown above equal 0 this parcel was created after the Final Tax Roll



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