



# BUILDING PERMIT APPLICATION

Growth Management Division, Planning and Regulation  
2800 N. Horseshoe Drive, Naples Florida 34104 \* 239-252-2400

**Please fold plans with the plain side out. Ensure documents are stapled inside each set of plans.**

☐ Residential 1 or 2 Units ☐ Residential 3 or more Units ☒ Commercial ☐ Walk Through

Permit No:

PRB 20140924984

REC'D SEP 2 2014

|                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| JOB LOCATION                   | Folio <u>69020000021</u><br>Job Address <u>4191 Raffia Palm Circle</u><br>Owner <u>WCI Communities LLC</u><br>Owners Phone No. _____<br>Lot _____ Block _____ Unit _____<br>Subdivision <u>Raffia Preserve</u><br>Twnshp <u>48</u> Range <u>26</u> Section <u>34</u><br>SDP <u>PL20130000895</u> COA _____<br>FEMA: BFE: _____ Zone: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | CONTRACTOR INFORMATION          | State Cert No. <u>26883</u><br>Company Name <u>Naples Awning</u><br>Qualifier Name <u>Alan L Denton</u><br>Contact Name <u>Craig Shedlon</u><br>Address <u>6563 Taylor Rd</u><br>City <u>Naples</u> State <u>FL</u> Zip <u>34109</u><br>Phone <u>239-597-9100</u><br>Fax <u>239-597-2639</u><br>E-Mail Address <u>naplesawning@aol.com</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|                                | TYPE OF IMPROVEMENTS<br><input checked="" type="checkbox"/> New Construction<br><input type="checkbox"/> Marine<br><input type="checkbox"/> Addition<br><input type="checkbox"/> Mechanical<br><input type="checkbox"/> Alteration<br><input type="checkbox"/> Mobile Home<br><input type="checkbox"/> Convenience Book<br><input type="checkbox"/> Plumbing<br><input type="checkbox"/> Demo<br><input type="checkbox"/> Electric from House<br><input type="checkbox"/> AWNINGS<br><input type="checkbox"/> Doors/Windows<br><input type="checkbox"/> Re-Roof<br><input type="checkbox"/> Electric/Low Voltage<br><input type="checkbox"/> Screen Enclosure<br><input type="checkbox"/> Fence<br><input type="checkbox"/> Shutter<br><input type="checkbox"/> Fire<br><input type="checkbox"/> Sign/Flagpole<br><input type="checkbox"/> Gas<br><input type="checkbox"/> Solar<br><input type="checkbox"/> Pool |  |                                 | SUB CONTRACTORS REQUIRED<br><input type="checkbox"/> Private Provider<br><input type="checkbox"/> Electrical<br><input type="checkbox"/> Low Voltage<br><input type="checkbox"/> Mechanical<br><input type="checkbox"/> Plumbing<br><input type="checkbox"/> Roofing<br><input type="checkbox"/> Septic<br><input type="checkbox"/> Shutters<br><input type="checkbox"/> Permit by Affidavit<br>CONSTRUCTION TYPE<br><input type="checkbox"/> Non-Sprinkled<br><input type="checkbox"/> Sprinkled<br><input type="checkbox"/> I A <input type="checkbox"/> I B<br><input type="checkbox"/> II A <input type="checkbox"/> II B<br><input type="checkbox"/> III A <input type="checkbox"/> III B<br><input type="checkbox"/> IV A <input type="checkbox"/> IV B<br><input type="checkbox"/> V A <input type="checkbox"/> V B<br>Occupancy Classification _____ |  |
| COMMERCIAL PROJECT INFORMATION | Description of Work: <u>Install 10 Awnings on Amenity Center</u><br># Floors _____ # Units _____ # Fixtures _____<br># Tons _____ Cost of Job <u>\$12,858.00</u><br>Interior Sq Ft _____ Exterior Sq Ft _____ Total Area _____<br>SDP: <u>PL20130000895</u> COA: _____<br>Code Case: _____<br>_____ Permit by Affidavit _____ Private Provider                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | RESIDENTIAL PROJECT INFORMATION | Description of Work: _____<br># Stories _____ # Units _____ Cost of Job _____<br># Bedrooms _____ # Baths _____ # Tons _____<br>Living Sq Ft _____ Non-Living Sq Ft _____ Total Area _____<br>SDP: _____ COA: _____<br>Code Case: _____<br>_____ Permit by Affidavit _____ Private Provider                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                | UTILITIES<br>SEWAGE<br><input type="checkbox"/> Septic<br><input type="checkbox"/> Ave Maria<br><input type="checkbox"/> City of Naples<br><input type="checkbox"/> Collier County<br><input type="checkbox"/> Golden Gate City<br><input type="checkbox"/> Immokalee<br><input type="checkbox"/> Orange Tree<br><input type="checkbox"/> Other _____<br>WATER SUPPLY<br><input type="checkbox"/> Well<br><input type="checkbox"/> Ave Maria<br><input type="checkbox"/> City of Naples<br><input type="checkbox"/> Collier County<br><input type="checkbox"/> Golden Gate City<br><input type="checkbox"/> Immokalee<br><input type="checkbox"/> Orange Tree<br><input type="checkbox"/> Other _____                                                                                                                                                                                                             |  |                                 | DESIGN PROFESSIONAL INFORMATION<br>Name _____<br>Address _____<br>City _____ State _____ Zip _____<br>Phone _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |

July 1, 2011 (For Use By County Staff) PMR Date: \_\_\_\_\_ Days Review: \_\_\_\_\_ #of Sets \_\_\_\_\_

Permit No. **2003-0000885** **REC'D SEP 2 2004**

☐ Residential 1 or 2 Units ☐ Residential 3 or more Units ☐ Commercial ☐ Walk Through

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**BUILDING PERMIT APPLICATION**

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>GENERAL INFORMATION</b><br>Project Name: <b>WCI Communities LLC</b><br>Job Address: <b>4197 Raffle Palm Circle</b><br>Permit No.: <b>2003-0000885</b><br>Owner: <b>WCI Communities LLC</b><br>Project Address: <b>4197 Raffle Palm Circle</b><br>City: <b>Naples</b><br>State: <b>FL</b><br>Zip: <b>34108</b><br>Phone: <b>239-557-2529</b><br>Fax: <b>239-557-2529</b><br>E-mail: <b>naplesawing@aol.com</b><br>Architect: <b>Craig Shredon</b><br>Engineer: <b>Alan E. Denton</b><br>Contractor: <b>Naples Awning</b><br>Project No.: <b>25883</b> |  | <b>PERMIT TYPE</b><br><input type="checkbox"/> New Construction<br><input type="checkbox"/> Addition<br><input type="checkbox"/> Alteration<br><input type="checkbox"/> Mechanical<br><input type="checkbox"/> Electrical<br><input type="checkbox"/> Plumbing<br><input type="checkbox"/> HVAC<br><input type="checkbox"/> Fire<br><input type="checkbox"/> Other                                                                                     |  |
| <b>PROJECT DESCRIPTION</b><br><input type="checkbox"/> New Construction<br><input type="checkbox"/> Addition<br><input type="checkbox"/> Alteration<br><input type="checkbox"/> Mechanical<br><input type="checkbox"/> Electrical<br><input type="checkbox"/> Plumbing<br><input type="checkbox"/> HVAC<br><input type="checkbox"/> Fire<br><input type="checkbox"/> Other                                                                                                                                                                              |  | <b>PERMIT TYPE</b><br><input type="checkbox"/> New Construction<br><input type="checkbox"/> Addition<br><input type="checkbox"/> Alteration<br><input type="checkbox"/> Mechanical<br><input type="checkbox"/> Electrical<br><input type="checkbox"/> Plumbing<br><input type="checkbox"/> HVAC<br><input type="checkbox"/> Fire<br><input type="checkbox"/> Other                                                                                     |  |
| <b>PERMIT INFORMATION</b><br>Description of Work: <b>Install 10 Awnings on Awning Center</b><br>Project Address: <b>4197 Raffle Palm Circle</b><br>City: <b>Naples</b><br>State: <b>FL</b><br>Zip: <b>34108</b><br>Phone: <b>239-557-2529</b><br>Fax: <b>239-557-2529</b><br>E-mail: <b>naplesawing@aol.com</b><br>Architect: <b>Craig Shredon</b><br>Engineer: <b>Alan E. Denton</b><br>Contractor: <b>Naples Awning</b><br>Project No.: <b>25883</b>                                                                                                  |  | <b>PERMIT INFORMATION</b><br>Description of Work: <b>Install 10 Awnings on Awning Center</b><br>Project Address: <b>4197 Raffle Palm Circle</b><br>City: <b>Naples</b><br>State: <b>FL</b><br>Zip: <b>34108</b><br>Phone: <b>239-557-2529</b><br>Fax: <b>239-557-2529</b><br>E-mail: <b>naplesawing@aol.com</b><br>Architect: <b>Craig Shredon</b><br>Engineer: <b>Alan E. Denton</b><br>Contractor: <b>Naples Awning</b><br>Project No.: <b>25883</b> |  |

# ACKNOWLEDGEMENT OF COLLIER COUNTY REGULATIONS

Per Florida Statutes 713.135 a Notice of Commencement (NOC) is required for construction of improvements totaling more than \$2,500, with certain exceptions. For A/C Replacements a notice of commencement is required for improvements more than \$7,500. The applicant shall file with the issuing authority prior to the first inspection either a certified copy of the recorded NOC or a notarized statement that the NOC has been filed for recording, along with a copy thereof. In order to comply with the state requirement, permits will be placed in inspection hold until proof of the NOC is filed with the building permitting and inspection department. The issuing authority shall not perform or approve subsequent inspections until the applicant files by mail, facsimile, hand delivery, email or any other means such certified copy with the issuing authority.

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.**

The approved permit and/or permit application expires if not commenced within six (6) months from the date of issuance. The permit or application fee will be four times the amount of the permit fee, if work is started without an approved permit. The permittee further understands that only licensed contractors may be employed and that the structure will not be used or occupied until a certificate of occupancy is issued. By signing this permit application, I agree that I have been retained by the owner/permittee to provide contracting services for the trade for which I am listed. Furthermore, it is my responsibility to notify the Customer Service section of the Building Review and Permitting Department should I no longer be the contractor responsible for providing said contracting services. I further agree that I understand that the review and issuing of this permit does not exempt me from complying with all County Codes and Ordinances. It is further understood that the property owner/permittee is the owner of the permit.

## WARNING OF POSSIBLE DEED RESTRICTIONS

THE LAND SUBJECT TO THIS PERMIT MAY BE SUBJECT TO DEED, AND OTHER RESTRICTIONS THAT MAY LIMIT OR IMPAIR THE LANDOWNER'S RIGHTS. COLLIER COUNTY IS NOT RESPONSIBLE FOR THE ENFORCEMENT OF THESE RESTRICTIONS, NOR ARE COLLIER COUNTY EMPLOYEES AUTHORIZED TO PROVIDE LEGAL OR BUSINESS ADVICE TO THE PUBLIC RELATIVE TO THESE RESTRICTIONS. THE LANDOWNER OR ANY APPLICANT ACTING ON BEHALF OF THE LANDOWNER IS CAUTIONED TO SEE PROFESSIONAL ADVICE.

## WARNING ON WORK IN COUNTY RIGHT-OF-WAYS

This permit does not authorize construction or installation of any structure or utility, above or below ground, within any right-of-way or easement reserved for access, drainage or utility purposes. This restriction specifically prohibits fencing, sprinkler systems, landscaping other than sod, signs, water, sewer, cable and drainage work therein. If such improvements are necessary, a separate permit for that purpose must be obtained from Transportation/ROW Permits and Inspections (239) 252-5767.

**NOTICE:** In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of this county, and there may be additional permits required from other governmental entities such as water management district, state agencies, or federal agencies.

## CONVENIENCE BOOKS

A convenience book can be purchased for air conditioning, water heaters, or residential garage doors (size for size). They may not be used for work having a value of over \$5000. They are not valid for work in the Right of Way. A separate ROW permit must be obtained. Reapplications are allowed for convenience permits. The permit must be completely filled out by you prior to commencing the work, and the job-site copy posted at the electric meter. It is your responsibility to ensure the documents are posted correctly and securely. Inspections must be called for within 24 hours of work completion. A permit is not required for a water heater under 52 gallons for a single family detached house only. Residential garage doors need NOA or Florida Product Approval. Approval numbers must be written on the convenience permit. Approval must be on the job site with the copy of the permit. Convenience permits can be delivered or faxed to the office at (239) - 252-3990.

Company Name: Naples Awning

State License#: 2688

Qualifier's Name Alan L Denton

Qualifier's Signature [Signature]

State of Florida, County of Collier

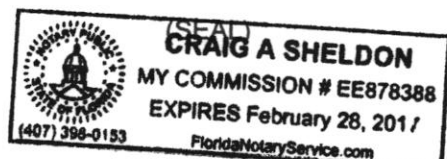
Sworn to (or affirmed) and subscribed before me this 05 / 22 / 2014

Who is personally known xxx OR Produced ID     

Type of ID     

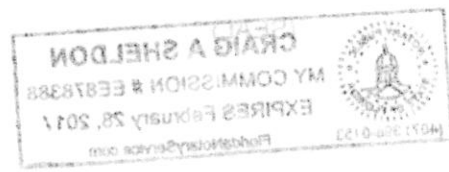
Notary Public Name Craig A Sheldon

Notary Public Signature [Signature]



6/6/2011





Permit No: \_\_\_\_\_

Tax Folio No: \_\_\_\_\_

NOTICE OF COMMENCEMENT

State of FLORIDA  
County of \_\_\_\_\_

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement:

1 Description of Property:

TRACT "C", THE PLAT OF RAFFIA PRESERVE-PHASE 1, UTILITY EASEMENTS (P.U.E.) RECORDED AT PLAT BOOK 54, PAGE 72, THE PUBLIC RECORDS OF COLLIER COUNTY, FLORIDA  
LESS AND EXCEPT THEREFROM ALL PUBLIC

2 General Description of Improvement:

Clubhouse and related improvements

3 Owner Information or Lessee information if the Lessee contracted for the improvement:

WCI COMMUNITIES, INC  
Address: 24301 Walden Center Drive  
Bonita Springs, FL 34134

Interest in property:

Name and address of fee simple title holder (if other than Owner):

4 Contractor: (Name(s): Heatherwood Construction Company

Address: 8880 Terrene Court  
Bonita Springs, FL 34135

5 Surety: Name:

Address:

Amount of bond \$

(if applicable, a copy of payment bond is attached)

6 Lender: Name:

Address:

7 Persons within the State of Florida designated by owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a) 7, Florida Statutes:

Name:

Address:

8 In addition to himself, Owner designates  
of \_\_\_\_\_

notice as provided in Section 713.13(1) (b), Florida Statutes.

to receive a copy of Lienor's

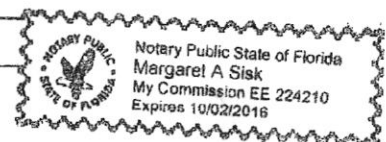
9 Expiration date of notice of commencement: (the expiration date may not be before the completion of construction and final payment, but will be 1 year from the date of recording unless a different date is specified)

Signature of Owner \_\_\_\_\_

Sworn to and subscribed before me this 2 day of April, 2014

Notary

commission expires: 10/02/2016



A certified copy of the recorded notice must be posted on the construction site.  
If the improvement described in the notice of commencement is not actually commenced within 90 days after the recording thereof, such notice is void and of no further effect.