COLLIER COUNTY FLORIDA REQUEST FOR LEGAL ADVERTISING OF PUBLIC HEARINGS

| To: Clerk to the Board: Please place | the following as a: | | |
|---|---|----------------------------|---------------------------------|
| X Normal Legal Advertisement (Display Adv., location, etc.) | Other: | | |
| ******** | ********* | ****** | ***** |
| Originating Dept./ Div.: GMD/Zoning | Person: Marcia R Kendall | , Senior Planner | Date: August 13, 2018 |
| Petition No. (If none, give brief description | on): PL20160002630-CP-2016-3 | | |
| Petitioner: (Name & Address): Goodlette 2600 Golden Gate Pkwy., Naples, FL 34 | | | |
| Name & Address of any person(s) to be r | notified by Clerk's Office: (If more space | ce is needed, attach separ | rate sheet) N/A |
| Hearing before X BCC BZA | Other | | |
| Requested Hearing date: September 11, | 2018 (Based on advertisement appearin | g 20 days prior to hearing | g. |
| Newspaper(s) to be used: (Complete only | used: (Complete only if important): Other Legally Required | | |
| X Naples Daily News Account #068779 Purchase Order number: 4500186697 | | | equired |
| Proposed Text: (Include legal description placed in that portion of the newspaper w | | ould be a ¼ page adver | tisement and must not be |
| Companion petition(s), if any & proposed | d hearing date: PUDA-PL20160002306 | | |
| Does Petition Fee include advertising cos 111-138649100-00000 | et? X Yes No. If Yes, what accour | nt should be charged for | advertising costs: |
| Reviewed by: Division Administrator or Designee | 8-7-18 Date | | |
| _ | | | |
| List Attachments: Ad Request, Display N | | | |
| <u>DISTRIBUTION INSTRUCTIONS</u> | | | |
| | Initiating person to complete one cogote: If legal document is involved, be ttorney before submitting to County | sure that any necessar | y legal review, or request |
| County Manager agenda file: to Clerk's Office | ☐ Requesting Division | ☐ Original | |
| B. Other hearings: Initiating Division h | ead to approve and submit original to C | lerk's Office, retaining a | a copy for file. |
| ********* | ************** | ******* | ********** |
| FOR CLERK'S OFFICE USE ONLY: | Date of Public bearings | Doto Advantino | 1. |